



### **Call for Papers**

2023 Arkansas Head Start Association's Institute
"Honoring the Past, Treasuring the Present, and Shaping the Future"
June 6-9, 2023

**Arlington Hotel and Spa** 

#### Please complete the call for papers online at

<u>https://www.surveymonkey.com/r/7XGT9N5</u> **before March 31, 2023.** Please include the session title, session description, presenter, name, title, contact information, credentials, and a short bio for the presenter and co-presenter (if applicable).



Example Topics for Call for Papers: The Committee will consider other topics as well.

#### **Early Childhood Education**

- Early Childhood Transition
- Environments –Pre-K
- Environments for Infant/Toddlers
- Playgrounds
- Screenings: First Steps in Getting to Know a Child
- Helping Children Develop Self Regulation Skills
- Planning 0-3 Environments
- School Readiness-Working with Schools
- Head Start Early Learning Framework
- Social Emotional Development

#### **Health and Safety**

- Healthy Family Development
- Safe and Healthy Environments
- COVID-19 Vaccine
- Health/Wellness

#### **Disability Services**

- Disabilities
- Autism
- Early Intervention
- Working with LEA's (local education agency's)
- Modifications

#### **Mental Health**

- Infant Mental Health
- Preschool Mental Health
- Childhood Trauma

- Calming and Relaxation
- Effects of COVID-19

#### **Nutrition**

• Childhood Obesity

### **Family & Community**

#### **Partnerships**

- Engaging Families
- Social Services
- Grandparents raising grandchildren
- Collaboration/Partnership
- Financial Literacy
- Family Literacy
- Single Parenting
- Child Abuse/Neglect
- Services to Expectant Families
- Teen Parents
- Domestic Violence
- Substance Abuse
- Fatherhood Engagement

#### Program Design & Mgt.

- Organizational Development
- Administrative Structures
- Fiscal/Properties/Facilities
- Transportation
- Human Resources
- Program Governance
- Family Medical Leave Act
- Staff
- **Education Requirements**
- Monitoring Protocol
- Annual Program Self- Assessment

- Professional Development Plans
- Employee Morale
- Fair Labor Standards Act
- Developing Program Goals and Annual Objectives/Strategic Planning
- T/TA Planning
- Ideas for locally designed program options
- Active Supervision
- Head Start
   Performance Standards
   (Different Sections)
- Components of the Head Start Program Performance Standards
- Finding the Right Insurance for Program Staff

#### **Racial Equity**

- Implicit Bias
- Micro-Aggression
- Discrimination
- "DBIE"-Diversity, Belonging, Inclusion, and Equity-Improving Employee Collaboration
- Racial Equity in the Classroom
- Racial Equity Versus Equality
- Dealing with Prejudice and Racism in the Workplace
- Dismantling Racism



# Registration and Hotel Information

The Arkansas Head Start Association invites you to participate in the *2023 Arkansas Head Start Association Institute* to be held **June 6-9, 2023** at the Arlington Hotel, Hot Springs, Arkansas. The Pre-Institute is included with the Early Bird Registration and Pre-Registration Rate.

### **Registration Fees:**

One-Day Registration (Wed, Thu, or Fri) \$147.00
Early Bird Registration (before 05/01/2023) \$365.00
Pre-Registration (after 05/01/2023) \$425.00
Pre-Institute Registration (Tue Only) \$85.00

Register online at: <a href="https://arheadstart.org/index.php/institute/institute-registration">https://arheadstart.org/index.php/institute/institute-registration</a>

### Please make checks payable and mail to:

Arkansas Head Start Association 1400 West Markham Street, Ste 406 Little Rock, AR 72201 Telephone: 501-371-0740

Go to <a href="https://registration-fees-2504.cheddarup.com">https://registration-fees-2504.cheddarup.com</a>

or use the QR Code to pay via credit card



## **Reservations:**



When making reservations call 1-800-643-1502, let them know you are with the *Arkansas Head Start Institute* to qualify for the special rates.

Single-\$103

Double-\$113

Triple-\$123

**Quad-\$133** 

Cutoff Date is May 1, 2023



### **Exhibitor Application Information**

The Arkansas Head Start Association invites you to participate as an exhibitor at the 2023 Arkansas Head Start Association Institute to be held June 6-9, 2023 at the Arlington Hotel, Hot Springs, Arkansas. We anticipate over 300 participants. Invitations have been submitted to Early Head Start, Head Start, EHS-Child Care Partnerships, Migrant-Seasonal Head Start grantees and other individuals and organizations.

An exhibit fee of \$250 for Commercial booths and \$100 for Noncommercial booths will be charged. The exhibit areas will be announced in the confirmation. With a minimum number of booths available, it is of the utmost importance that your application to exhibit along with the exhibit fee, made payable to the Arkansas Head Start Association, be returned by April 15, 2023. To complete the application, go to:

https://arheadstart.org/index.php/institute/exhibitor-application

Exhibit Setup: June 5, 2023 1:00 pm-5:30 pm / June 6, 2023 7:30 am-11:00 am

Exhibit Ribbon Cutting: June 6, 2023 11:45 am Exhibit Dates:
 June 6, 2023
11:45 am-5:30 pm
 June 7, 2023
8:00 am-5:00 pm
 June 8, 2023
8:00 am-5:00 pm
 June 9, 2023
8:00 am-10:00 am

Dismantling Time: June 9, 2023, 10:00 am-12:00 pm



### Please make checks payable and mail to:

Arkansas Head Start Association 1400 West Markham Street, Ste 406 Little Rock, AR 72201 Telephone: 501-371-0740

Go to <a href="https://exhibit-fees.cheddarup.com">https://exhibit-fees.cheddarup.com</a>

or use the QR Code to pay via credit card

**LIABILITY:** The exhibitor assumes the entire responsibility for losses, damages, and claims arising out of injury or damage of the exhibitors displays, equipment, and other property brought upon the premises of the hotel and shall indemnify and hold harmless the Arkansas Head Start Association and the university and any authorized representative agent or employee of the foregoing of any and all losses, damages, and claims.

**CANCELLATIONS:** If an exhibitor decides to cancel the reservation, 50% of the booth price will be refunded if a written request is received on or before May 1, 2023. After the date, no refunds of any space will be honored. Any space not claimed or occupied by June 6, 2023 at 8:30 a.m., may be assigned by the Exhibits Committee Chairperson without refund of rental paid.

**BOOTH:** There will be one 6-foot draped table and two chairs provided within your designated space.

**SET-UP AND DISMANTLING:** Booths will be set-up and ready for your exhibit on June 5, 2023, at 1:00 p.m. Exhibitors must agree not to have any or part of their exhibits dismantled, packed, or removed before June 9, 2023 at 10:00 am.

**STORAGE:** It is the responsibility of the exhibitor to arrange for shipment and storage of crates containing exhibit materials. Crates and boxes cannot be stored in the exhibit area during show hours.

**SECURITY:** The exhibit area will be locked for security purposes.

DRAYAGE: All costs will be assumed by the exhibitor.